AGENDA

- 7:00 p.m. Public Comment.
- 7:05 p.m. Brendhan Zubricki Presentation of his Town Administrator's Report for the period September 21st, 2013 through October 4th, 2013, regarding the following:
 - Testing of Virtual Desktops
 - Award of Town Hall/Library Construction Contract
 - Constellation Energy Efficiency Audit and Historical Rate Trends
 - Solar Power Hosting Agreement
 - Surplus Debt Service Options, Vocational/Agricultural Project
 - Draft Special Town Meeting Warrant
 - Pedestrian Walkway License Renewal
 - Downtown Boardwalk Seaport Advisory Grant Quarterly Report
 - Potential Infrastructure Grant Funding
- 7:30 p.m. Brandon Tarricone of Medicinal Evolution to discuss potential medical marijuana manufacturing site.
- 7:45 p.m. Doug Ford of Planting Hope, Inc. to discuss potential medical marijuana cultivation center.

Other Business:

- Approve the weekly warrant in the amount of \$66,091.86.
- Approve the minutes for the Selectmen's September 23rd, 2013, Open Meeting and the September 23rd, 2013, Executive Session.
- Consider making a proclamation proclaiming October 20-26, 2013, Freedom from Workplace Bullies Week.
- Consider making a proclamation proclaiming October 24th, 2013 as United Nations Day.
- ➤ Vote to approve the State standard contract form for the Council on Aging Formula Grant in the amount of \$6,024.00.
- ➤ Vote to approve the MA Emergency Management Agency standard contract form for partial reimbursement for expenses incurred during the February 2013 Blizzard in the amount of \$1,942.51. (NOTARIZATION REQUIRED.)
- > Review a letter from the Mears family requesting to place a memorial bench at Conomo Point.
- Review potential correspondence to Roger and Susan King relative to 3rd Year Bridge Lease. Board vote contingent upon verification with the Board of Health that septic compliance order has been satisfied.

- > Executive Session Expected:
 - Discussion regarding the lease, sale, and value of real property at Conomo Point.
 - Discussion of pending litigation concerning the case of Judson Pratt, et al. v. the Town of Essex, Essex Superior Court C.A. No. ESCV2012-00936B.
 - Discussion of pending litigation concerning the case of Walker et al. v. The Town of Essex, Essex Superior Court C.A. No. ESCV2012-02221.
- ➤ Items that could not be reasonably anticipated by the Open Meeting Law posting deadline.

Licenses:

One-Day Wine & Malt License:

- Essex Historical Society & Shipbuilding Museum, Lee B. Spence, President, for use on Friday, October 4, 2013, between the hours of 7:00 and 10:00 p.m. within the confines of the Essex Waterline Center at 66 Main Street.
- Apple Street Farm, Frank McClelland, for use on Friday, October 18, 2013, between the hours of 5:00 and 11:00 p.m. within the confines of the Apple Street Farm at 35 Apple Street.
- Apple Street Farm, Frank McClelland, for use on Saturday, October 19, 2013, between the hours of 5:00 and 11:00 p.m. within the confines of the Apple Street Farm at 35 Apple Street.

REMINDER: The next regular Board of Selectmen's meeting will take place on Monday, October 21, 2013, at 7:00 p.m. in the Senior Center on Pickering Street.

REMINDER: The Board of Selectmen and Town Administrator have been invited to attend the Open Door Autumn Breakfast on October 24, 2013, beginning at 7:30 a.m. at Cruiseport.

REMINDER: The Essex Clam Fest is scheduled for Saturday, October 26, 2013.